

IN THE UNITED STATES DISTRICT COURT  
FOR THE MIDDLE DISTRICT OF ALABAMA  
NORTHERN DIVISION

CHARLES HICKS #246241

Plaintiff,

v.

RICHARD ALLEN, et al.

Defendants,

CASE NO. 2:07-CV-142

**CONFLICT DISCLOSURE STATEMENT**

COMES NOW Allen, Burton, and Cummins, a Defendant in the above-captioned matter, and in accordance with the order of this Court, making the following disclosure concerning parent companies, subsidiaries, partners, limited liability entity members and managers, trustees (but not trust beneficiaries), affiliates, or similar entities reportable under the provisions of the Middle District of Alabama's General Order No. 3047:

- ☒ This party is an individual, or
- ☐ This party is a governmental entity, or
- ☐ There are no entities to be reported, or
- ☐ The following entities and their relationship to the party are hereby reported:

Reportable Entity

Relationship to Party

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

12/18/2007

Date

/s/ Tara S. Knee

(Signature)

Tara S. Knee

(Counsel's Name)

Allen, Burton, and Cummins

Counsel for (print names of all parties)

P.O. Box 301501

Montgomery, AL 36130

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334-353-3881

Telephone Number

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**CERTIFICATE OF SERVICE**

I, Tara S. Knee, do hereby Certify that a true and correct copy of the foregoing has been furnished by US Mail, CM/ECF (manner of service, i.e., U.S. Mail, electronic mail, etc.) on this 18th day of December 2007, to:

Inmate Charles Hicks

Paul James, Esq.

AIS # 246241

Alex City Community Work Center

P.O. Drawer 160

Alex City, AL 35011

12/18/2007

Date

/s/ Tara S. Knee

Signature